

September 1, 2009

MEMO TO: Panhandle County Extension Agents
(AG, FCS, IPM, 4-H, Program Assistants)

SUBJECT: **2010 PANHANDLE 4-H ROUNDUP- LETTER#1**
Frank Phillips College
November 14, 2009

Included in this letter/attachments are the following:

1. Dates of Panhandle 4-H Roundup events
2. Rules and Guidelines concerning participation at Panhandle 4-H Roundup
3. Schedule of the Day
4. Volunteer Form
5. Substitution Form
5. Map of Frank Phillips College
6. Score sheets (Public Speaking Contest, Educational Presentations)
7. Share-the-Fun Guidelines

*****IMPORTANT REMINDERS - Read Carefully*****

1. All Educational Presentations may involve from 1-5 members.
2. 4-Hers will need to provide any necessary props, i.e. piano benches, karaoke players, projectors, extension cords, screens, etc.

Panhandle District 1
4-H & Youth Development
6500 Amarillo Blvd. West
Amarillo, TX 79106
Phone: (806) 677-5600
Fax: (806) 677-5644



TIMELINE

Friday, October 30, 2009

- A. Roundup entries **and a \$7.50 registration fee per individual** will be done via 4-H CONNECT for all Educational Presentations, Public Speaking and Share-The-Fun. Registration will open October 13, 2009 and close October 30, 2009.
- B. Volunteer Form Due (by 5:00 p.m.), Friday, October 30, 2009.
- **No late entries will be accepted because of equipment needs that must be requested in advance.**

Substitutions:

Substitutions should be used only as a means of keeping a team active when members have been forced to drop out for unexpected reasons (i.e. major illness, death or other conflicts). All substitutions must be approved by the county Extension agent in charge of the project area. If the substitution can be made by noon prior to the contest date, the District 1 4-H Substitution form may be completed and submitted to the district office via fax 806-677-6544 attention 4-H Specialist. The form may also be signed and completed and brought to the contest site. Once the onsite contest check in closes no substitutions may be made.

VOLUNTEERS TO JUDGE

Please include the names and mailing addresses of at least three volunteers from your county who can judge at November 14th contests.

Monday, November 2- 9:30 a.m. - 2:00

Public Speaking Committee Workday at District Office
All committee members are required to meet.

Wednesday, November 11, 2009

Letter #2 (e-mail)

- Judging and room assignments
- Detailed District Roundup schedule

SATURDAY, November 14, 2009

Frank Phillips College

******District Roundup – Check-In – 9:00a.m. - 10:00 a.m.******

***** An information table will be located in the Foyer of the Fine Arts Building*****

Sincerely,

Wendy Scott
Extension Program Specialist
4-H & Youth Development

Danny Nusser
District Extension Administrator

Dawn Watson
Deaf Smith CEA-4-H/Youth

Public Speaking Committee Chair

Enclosures

cc: Public Speaking Committee