## Record-Keeping Score Sheet

**INTERMEDIATE LEVEL**

### Instructions:
Check one box (or award the point value) for the statement on each row that best describes each recordbook section/criteria. Total the check or point value at the bottom of the chart. Provide specific details in the comment box if necessary.

<table>
<thead>
<tr>
<th>Not at all (1 Point)</th>
<th>Somewhat (2 Points)</th>
<th>Mostly (3 Points)</th>
<th>Completely (4 Points)</th>
<th>Comments</th>
</tr>
</thead>
</table>

### Personal Information

### STORY & PHOTO PORTFOLIO

<table>
<thead>
<tr>
<th>Organization</th>
<th>4-H Focus</th>
<th>Main Project</th>
<th>Project Goals</th>
<th>Leadership &amp; Service</th>
<th>Spelling/Punctuation/Grammar</th>
<th>Creativity</th>
<th>Photographs</th>
</tr>
</thead>
</table>

### PROJECT RECORD FORMS – Current year of project experiences.

<table>
<thead>
<tr>
<th>Section I – 4-H PROJECT EXPERIENCES</th>
<th>Section II – 4-H Leadership Experiences</th>
<th>Section III – 4-H Community Service</th>
<th>Section IV – Other 4-H Projects</th>
<th>Section V – 4-H Recognition and Awards</th>
<th>Section VI – Non 4-H Activities</th>
</tr>
</thead>
</table>

### TOTAL POINTS

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Name: __________________________ County: ______________________ District: ___________

Category: _______________________

### Please include any other specific comments or suggestions for improvement here:
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### RIBBON COLOR: ____________________

PLACING/RANK: ____________________

ADVANCE TO NEXT LEVEL: Yes / No

Judge’s Initials: _________________