

DATE: January 10, 2019

To: District 1 County Extension Agents  
District 1 Shooting Sports Leaders

FROM: Tina Hicks  
Rifle Superintendent  
Randall CEA-4-H & Youth Development

Brandon Dukes  
District Extension Administrator

Subject: 2019 District 1 Rifle Contest

Contest Date: May 3 and 4, 2019

Entry Deadline: April 19 via 4-H Connect

Late Registration Fees double April 22-26.

Contest Begins: Juniors-5:00 pm May 3  
Intermediates/Seniors-7:00am Saturday May 4

Contest Location: Amarillo Rifle and Pistol Club  
7650 N. Western, 2.2 miles north of Loop 335 (east side of road)

Entry Fees: \$15.00 per contestant registration via 4-H Connect  
\$30.00 per contestant late registration via 4-H Connect

Age classes: Junior-Youth will be minimum age 8 as of August 31, 2018, and in the third grade, grades 3, 4 and 5  
Intermediate-Grades 6, 7 and 8  
Senior-Youth will be maximum age 18 as of August 31, 2018, grades 9, 10, 11 and 12



Texas A&M AgriLife Extension Service  
6500 Amarillo Blvd. West | Amarillo, TX 79106  
Tel. 806-677-5600 | Fax. 806-677-5644 | [d14-h@ag.tamu.edu](mailto:d14-h@ag.tamu.edu)

No limit as to how many teams are entered per county.

Guns will be inspected by the Safety Officer. If deemed unsafe at any point of the shoot, the gun will be removed from the line.

Juniors will fire three prone stages for a total of 30 record shots in 30 minutes-no exceptions.

Intermediates and Seniors will fire a quarter course, which is a target in each of the three positions, prone, standing, kneeling (10 shots X 3 positions) as we have done in the past. This will be done with a 1 hour time limit.

Juniors will shoot May 3 and have their awards at the conclusion of the shoot. Intermediates and Seniors will shoot May 4 with awards following the shootout. **There will NOT be a Makeup Day.**

**\*\*\*RIFLE PROFICIENCY FORMS must be signed by youth and coach then submitted with registration on 4-H Connect. This is a required form to shoot. Those that fail to submit form at registration will be ineligible to compete. \*\*\***

**Lane Assignments:** Please email or fax the enclosed form, with the number of juniors, intermediates and seniors from your county to Tina Hicks by April 19, 2019 for lane assignments.

Email:tnhicks@ag.tamu.edu  
Fax#: (806)468-5547  
Phone#: (806)468-5543

# ***Rifle Proficiency Certification***

**(Must be submitted on Connect at time of registration)**

I \_\_\_\_\_, a 4-H certified Rifle Instructor, have witnessed

\_\_\_\_\_ handle and fire their rifle in a safe a proficient manner.

I certify that he/she is proficient in their use and safety to use their rifle in competition for 4-H Rifle.

\_\_\_\_\_

Coaches Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Shooter's Signature

\_\_\_\_\_

Shooter's Printed Name

## 4-H DISTRICT RIFLE SIGN UP 2019

COUNTY:

\_\_\_\_Senior    \_\_\_\_Intermediate \_\_\_\_Junior

**Name(s)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\_\_\_\_Senior    \_\_\_\_Intermediate \_\_\_\_Junior

**Name(s)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\_\_\_\_Senior    \_\_\_\_Intermediate \_\_\_\_Junior

**Name(s)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\_\_\_\_Senior    \_\_\_\_Intermediate \_\_\_\_Junior

**Name(s)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

E Mail :tnhicks@ag.tamu.edu

Fax #: 806-468-5547

Deadline to fax or email is April 19, 2019 5:00pm



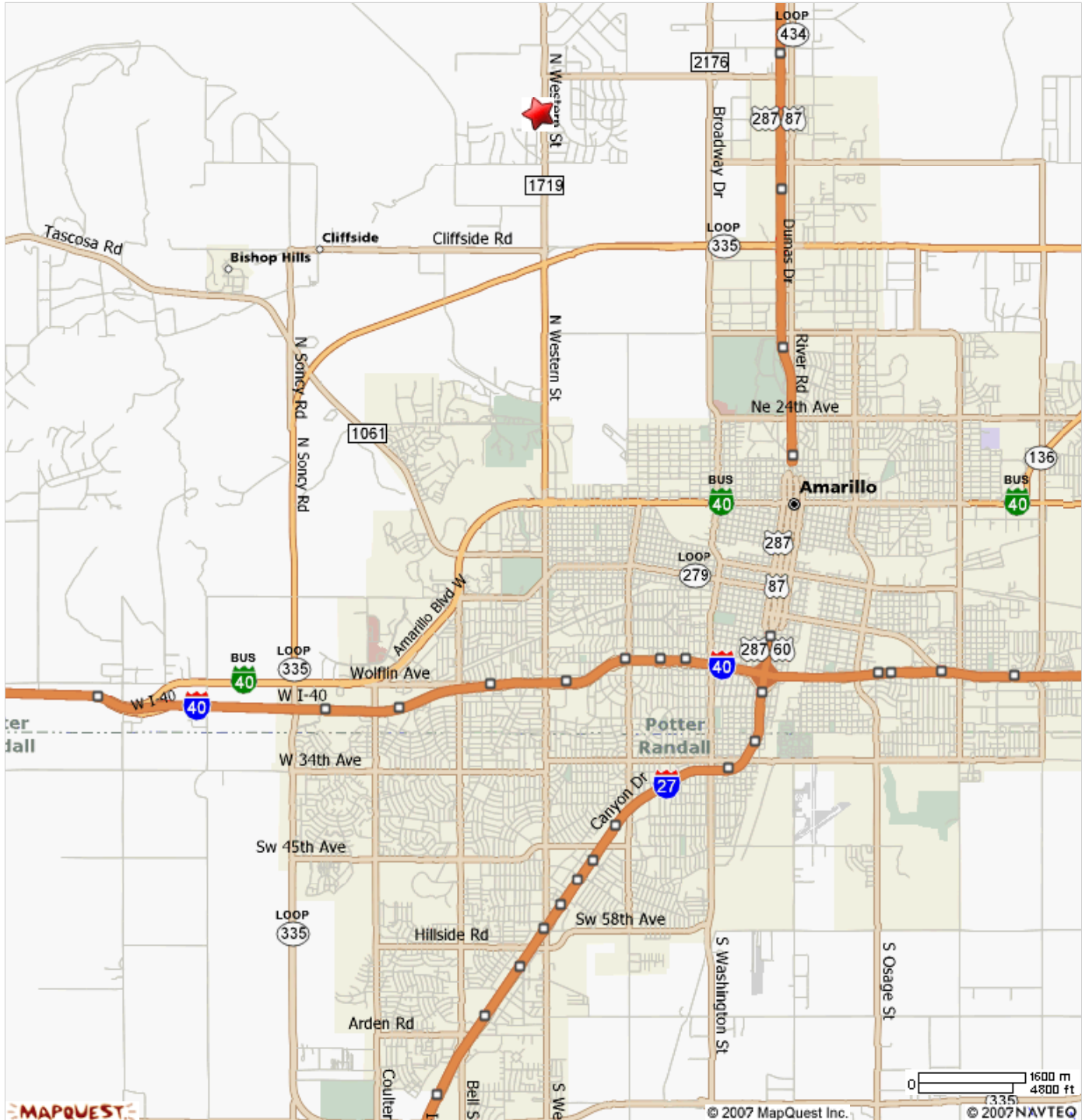
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★ **7650 N Western St**  
Amarillo, TX 79108, US



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