

DATE: May 17, 2021
MEMO TO: Panhandle County Extension Agents (Ag, FCH & 4-H)
4-H Program Assistants
SUBJECT: **2021 4-H GOLD STAR NOMINEES**

The District 1 4-H **Gold Star Banquet will be October 18, 2021**, at the Alumni Banquet Hall at West Texas A&M University in Canyon. The banquet will begin at 6:00 p.m.; the buffet at 6:30 p.m. A map is enclosed. The event will again be sponsored by the rural electric cooperatives. Specifics on registration, etc. will follow in August.

A history and requirements of the Gold Star Award can be found on the D1 4-H website. We feel it is very important to adhere to the minimum standards that are outlined. If you feel your county can justify and support additional Gold Stars, you must put that in writing (signed by all CEA's in the County) and submit to the 4-H Specialist no later than August 10, 2021.

**DUE SEPTEMBER 16TH
GOLD STAR INFORMATION FORM & PHOTOS**

We will need a small picture to use in the printed awards program. The picture should be approximately 3X4 - a school size will be satisfactory. A color photo is preferred. We are enclosing a Gold star Information Form for you to return to the district office with the typewritten summary of your recipients. Again, please keep your summary from going over the allotted space. An "action" photo is also needed of each Gold Star recipient. This can be taken from their record books or a photo that they choose. We will be putting together a special slide show of all winners. We would prefer the photo be of them teaching others, providing community service or "hands on" learning in their project.

Once your Gold Star winners have been selected and names are received by the district office, we will mail the gold star pins to you. These pins should be presented at a county recognition event. At the District Gold Star Banquet recipients will receive a framed certificate. The Gold Star Banquet is a mandatory event for all County Extension Agents.

Sincerely,

Bailee Wright

Bailee Wright
Extension Program Specialist
4-H Youth Development





DISTRICT GOLD STAR INFORMATION FORM

(Please type)

Name (as appears on certificate) _____

Date of County Banquet _____

Address _____ City/State/Zip _____

Phone # _____ County _____

Section I (as it will appear in printed program). One paragraph, 8-10 lines to include 4-H Projects, Offices held, Community Service, Leadership Activities, State and National Events, and Special Awards).

Section II (for oral narration)

Name _____ County _____

Age _____ Parents Name _____

Name of 4-H Club _____ # Years in 4-H _____

School Attending _____

One paragraph, 6-8 lines in length to include major 4-H event, project or activity, most memorable experience, or other 4-H highlight.

DUE IN DISTRICT OFFICE NO LATER THAN September 16, 2021