



GOLD STAR APPLICATION FORM
****Only For County Use if Needed****

COUNTY _____

Name: _____ Age: _____

Address: _____ Name of 4-H Club: _____

School attending: _____ Grade: _____ No. of Years in 4-H _____

List of 4-H Projects in Order of Importance:

Local, County and District Offices:

Leadership Activities:

County, district, State and National Events/Activities:

Community Service:

Other: