



DISTRICT GOLD STAR INFORMATION FORM

(Please type)

Name (as appears on certificate) _____

Date of County Banquet _____

Address _____ City/State/Zip _____

Phone # _____ County _____

Section I (as it will appear in printed program). One paragraph, 8-10 lines to include 4-H Projects, Offices held, Community Service, Leadership Activities, State and National Events, and Special Awards).

Section II (for oral narration)

Name _____ County _____

Age _____ Parents Name _____

Name of 4-H Club _____ # Years in 4-H _____

School Attending _____

One paragraph, 6-8 lines in length to include major 4-H event, project or activity, most memorable experience, or other 4-H highlight.

DUE IN DISTRICT OFFICE NO LATER THAN September 16, 2021