

PANHANDLE DISTRICT 1 4-H

To: County Extension Agents – ANR, FCH, 4-H

From: Madison Brake Tina Bryant  
Contest Superintendent District 4-H Specialist

Subject: **District 1 Consumer Decision Making Contest**

Contest Date: **October 24, 2023**

Location: District 1 AgriLife Research and Extension Center  
6500 W Amarillo Blvd

Registration: **Deadline midnight October 6, 2023** via 4-H Online  
Registration Fee: **\$15**  
Late Registration: October 9-13, 2023 **\$50**

Schedule: 12:00 p.m. Check in  
12:15 p.m. Orientation  
12:30 p.m. Contest Start

Age Categories: 3<sup>rd</sup> - 5<sup>th</sup> grade – Junior  
6<sup>th</sup> – 8<sup>th</sup> grade – Intermediate  
9<sup>th</sup> – 12<sup>th</sup> grade – Senior

It is the responsibility of the agents to validate and correct placement of youth in age categories. Counties may move juniors up to intermediates, but intermediates can NOT be moved up to seniors or down to juniors.

**Contest Format**

- Contestants will use scantron form Universal A. These will be provided to all participants at the contest.
- **Contestants need to bring 2 #2 pencils and a clipboard.**
- Teams will consist of 3 – 4 members. An unlimited number of teams and individual entries from each county are permitted.
- Contestants will have 7 minutes to place each class. There will be 6 classes
- Junior Participants will not give reasons
- Intermediates will give reasons over 1 class and may use notecards
- Seniors will give reasons over 2 classes.
- Contestants will be allowed 2 minutes to give each set of reasons
- Reasons Classes will be announced during the orientation
- Contestants will only be allowed to bring clip boards, pencils, scantron, and blank paper into the judging area!

**Classes:** There will be 6 placing classes at the contest. 5 classes will be selected from the Texas 4-H Consumer Decision Making Study Guide. One will be a mystery class. 2023 Classes will be as follows:

**Dental Care Products**

**Televisions**

**Fitness Equipment**

**Professional Dress**

**Grocery Meats (retail cuts)**

**Contest Resources can be found at:**

<https://d14-h.tamu.edu/project-resources/consumer-education-project/>

<https://texas4-h.tamu.edu/projects/consumer-education/>

[https://texas4-h.tamu.edu/wp-content/uploads/General\\_Judging\\_Contest\\_Rules\\_2018.pdf](https://texas4-h.tamu.edu/wp-content/uploads/General_Judging_Contest_Rules_2018.pdf)

**Category descriptions will be updated as soon as the state releases it.**

**State Qualifiers:** The Top 3 Senior and/or individuals in the district contest will qualify to compete at Texas 4-H Roundup. It is possible that two, or three qualifiers could all come from the same county. Juniors and Intermediates are not eligible for state competition.

**Scantron:** <https://www.judgingcard.com/ScanSheets/samples/705A-12.pdf>



Texas A&M AgriLife Extension Service  
6500 Amarillo Blvd. West | Amarillo, TX 79106  
Tel. 806-677-5624 | Fax. 806-677-5644 | [d14-h@ag.tamu.edu](mailto:d14-h@ag.tamu.edu)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.