

DATE: May 14, 2024
MEMO TO: D1 County Extension Agents
SUBJECT: **2024 4-H RECORD BOOKS**

May 15th **Registration via 4-H Online** - \$15.00 registration fee. **Registration will close June 26th**

June 26th - **Agent and Leader Judging Applications- Due to District Office.**

July 9th - **Record Books must be turned in to District Office by Noon July 9th.**
Note: Record Book Judging is a required event for all agents.

Record book committee will meet at the District office at 2:00 p.m. on July 9th.

July 10th - **RECORD BOOK JUDGING at District Office in Amarillo.**

Registration – 9:00 a.m.

Orientation – 9:10 a.m.

Judging – 9:30 a.m.

(Lunch is on your own – judges may break and leave or work straight through)

Please note the following information:

- District 1 4-H will use the State Texas 4-H Record Book Form for all age categories.
- Check sheets should be bound inside the record book cover just like the remainder of the record book.
- Counties are asked to use the Transmittal Form in accompanying books to the district judging for checking books in and releasing books.
- Usb drive will be awarded each 1st place ranked book in each category of each age division.
- All 1st place winners from each age division will be entered in a drawing for a backpack in their respective divisions. A total of 3 backpacks will be given – 1 Senior, 1 Intermediate and 1 Junior.
- 1st Place Senior Books will advance to State Record Book Judging.
- Record Books will only be accepted in the 2023-2024 categories.

Texas 4-H Record Book Summary

**Page limitations for those who may submit their forms using ZSuites may vary. Please adhere to the inimum/maximum years and entries limitation no matter which platform you use.*

	Junior Grades 3-5 (Clover Kid years should not be included)	Intermediate Grades 6-8	Senior Grades 9-12
Check Sheet	Optional	Optional	Optional
Personal Information Page	Include	Include	Include
4-H Story & Photo Portfolio	<i>10-point font minimum. Double spaced. The text and the photos may be incorporated together on the same pages or may be separate.</i>		
Story (the written text)	Min: 2 pages Max: 8 pages	Min: 4 pages Max: 10 pages	Min: 6 pages Max: 10 pages
4-H Photos (captions are not required, but may help tell your story) *Note. Photography Record Books DO NOT include additional photos.	Min: 2 pages equivalent of photos. When combined, your written story and pages of photos cannot exceed 8 pages.	Min: 3 pages equivalent of photos. When combined, your written story and pages of photos cannot exceed 10 pages.	Min: 3 pages equivalent of photos. When combined, your written story and pages of photos cannot exceed 10 pages.
4-H Report Form Sections	<i>10-point font minimum</i>		
I – 4-H Project Experiences	Up to 3 years Up to 4 projects 3 pages max	Up to 4 years Up to 4 projects 3 pages max	Up to 4 years Up to 4 projects 4 pages max
II – 4-H Leadership Experiences	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
III – 4-H Community Service	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
IV – Other 4-H Projects	Up to 3 years Any number of projects 1 page max	Up to 4 years Any number of projects 2 pages max	Up to 4 years Any number of projects 2 pages max
V – 4-H Recognition & Awards	Up to 3 years Max: 10 entries 1 page max	Up to 4 years Max: 15 entries 2 pages max	Up to 4 years Max: 25 entries 3 pages max
VI – Non-4-H Activities	Up to 3 years 1 page max	Up to 4 years 1 page max	Up to 4 years 1 page max
VII – College & Career Exploration	Response to question Up to 3 years Max: 10 entries 1 page max	Response to question Up to 4 years Max: 15 entries 1 page max	Response to question Up to 4 years Max: 15 entries 2 pages max

JUDGES

We are asking each county to secure at least one or two leaders to assist with record book judging. **ALL POTENTIAL JUDGES (CEAs AND VOLUNTEERS) NEED TO COMPLETE THE APPLICATION AND RETURN TO the District Office by June 26th.** (Agents: You need to be certain that leaders asked to judge have received training and guidance or judged at the county level. If I need to meet with them prior to the event, please let me know and arrangements will be made).

The agent who submits the most judges will receive a \$100 Amazon giftcard.

**The number of junior and intermediate entries from each county is not limited.
Only one senior book per category per county**

Age Division:

A. JUNIORS – 3rd – 5th grade of the 2023-2024 school year.

B. INTERMEDIATES – 6th – 8th grade of the 2023-2024 school year.

C. SENIORS – 9th – 12th grade of the 2023-2024 school year.

EVALUATION

District 1 4-H will use the STATE score sheets for ranking and giving constructive comments to all who turn in a record book to be judged.

Please visit the District 1 4-H Website for all your record book needs & additional info! All of the following can be found on the D1 4-H Website: <https://d14-h.tamu.edu/events/record-keeping-and-record-books/>

Senior Record Book Form

Junior & Intermediate Record Book Form

Score Sheet

Family Guide to Record Books

Sincerely,

Tina Bryant
District 1 4-H Program Specialist

Kristy Slough
Hansford Co. ANR CEA
Recognition Committee Chair