



May 22, 2025

TO: District 1 County Extension Agents

SUBJECT: 2025 4-H GOLD STAR NOMINEES

The District 1 4-H **Gold Star Banquet will be October 20, 2025**, at the Alumni Banquet Hall at West Texas A&M University in Canyon. The banquet will begin at 6:00 p.m. This event is sponsored by the rural electric cooperatives.

**GOLD STAR INFORMATION FORM & PHOTOS DUE AUGUST 15, 2025**

We will need a headshot to use in the printed awards program and an action photo for the slide show. We would prefer the photo be of them teaching others, providing community service or "hands on" learning in their project. We are enclosing a Gold Star Information Form for you to return to the district office with the summary of your recipients. Please keep your summary from going over the allotted space.

Enclosed are the District 1 2025 4-H Gold Star quotas. A request for additional Gold Star recipients must be submitted by July 31st.

You can pick up Gold Star pins from the District Office. These pins should be presented at your county recognition event. District Gold Star Banquet recipients will receive a framed certificate. The Gold Star Banquet is a mandatory event for all County Extension Agents.

Sincerely,

A handwritten signature in cursive script that reads "Tina Bryant".

Tina Bryant  
Extension Program Specialist  
4-H Youth Development





## DISTRICT GOLD STAR INFORMATION FORM

(Please type)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ County \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Age \_\_\_\_\_ Parents Name(s) \_\_\_\_\_

**Section I** (as it will appear in the program). One paragraph, 8-10 lines to include 4-H Projects, Offices held, Community Service, Leadership Activities, State and National Events, and Special Awards.

One paragraph, 6-8 lines in length to include major 4-H event, project or activity, most memorable experience, or other 4-H highlights.