

Agent and Leader Application
District 4-H Record Book Judge
Due June 30 to the district office.

Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.

Name	County
<hr/>	
Address	
<hr/>	
City, State, Zip	
<hr/>	
Phone (home)	work/cell
<hr/>	
Email	
<hr/>	

Have you attended a County or District 4-H Record Book Training since 2020? If yes, please check the appropriate space:

<input type="checkbox"/> County	<input type="checkbox"/> District	<input type="checkbox"/> No current training
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PRIOR JUDGING EXPERIENCE: Number of years judged at

County: _____ District: _____ State: _____

I am best qualified to judge:

<input type="checkbox"/> Juniors (3 rd -5 th grade)	<input type="checkbox"/> Intermediates (6 th - 8 th grade)	<input type="checkbox"/> Senior (9 th -12 th grade)
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Project areas willing to judge (check all that apply)

<input type="checkbox"/> Agriculture	<input type="checkbox"/> FCH
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I do not want to judge these categories:

Agreement:

If I am selected to serve as a judge, I will be available July 9th at 8:30 a.m. ____Yes ____No

Please note: All applications are due to Tina Bryant by June 30th!

Email to: tina.bryant@ag.tamu.edu